

## 1992 RESOLUTIONS

- 92-1 TO APPROVE INTERLOCAL COOPERATION FOR ANIMAL SHELTER OPERATION FOR THE YEAR 1992
- 92-2 COUNCIL CONSENT FOR THE ANNEXATION OF TERRITORY BY ELLETTSVILLE (NOT INTRODUCED)
- 92-3 TO APPROVE APPLICATION AND AUTHORIZE LOAN FROM THE BLOOMINGTON INDUSTRIAL INCENTIVE LOAN FUND
- 92-4 TO APPROVE APPLICATION AND AUTHORIZE LOAN FROM THE BLOOMINGTON INDUSTRIAL INCENTIVE LOAN FUND
- 92-5 RECOMMENDATIONS OF MAYOR FOR DISTRIBUTION OF COMMUNITY DEVELOPMENT FUNDS
- 92-6 URGING THOROUGH CONSIDERATION OF THE EFFECTS OF THE PROPOSED ASPHALT PLANT
- 92-7 TO AUTHORIZE USE OF THE SPECIAL NON-REVERTING FUND (TAPP ROAD IMPROVEMENTS)
- 92-8 SUPPORTING THE "EARTH SUMMIT"
- 92-9 NEIGHBORHOOD PARKING PLAN (NOT INTRODUCED)
- 92-10 TO AMEND THE COMPREHENSIVE PLAN TO ADOPT A LAND USE PLAN FOR THE MILLER DRIVE NEIGHBORHOOD AREA
- 92-11 TO DESIGNATE PROPERTY LOCATED AT 249 W. GRIMES LANE AS AN "ECONOMIC REVITALIZATION AREA"
- 92-12 TO CONFIRM RESOLUTION 92-11 WHICH DESIGNATED THE PROPERTY LOCATED AT 239 W. GRIMES LANE AS AN "ECONOMIC REVITALIZATION AREA" (K&W PRODUCTS PETITIONER)
- 92-13 TO SUPPORT THE ESTABLISHMENT OF A GROWTH POLICIES PLAN IMPLEMENTATION ADVISORY COMMITTEE
- 92-14 TO AUTHORIZE AND APPROVE THE EXECUTION OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE CITY OF BLOOMINGTON AND THE BLOOMINGTON FIREFIGHTERS ASSOCIATION
- 92-15 TO APPROVE AN INTERLOCAL COOPERATION AGREEMENT BETWEEN THE CITY OF BLOOMINGTON AND MONROE COUNTY FOR THE CURRY PIKE ROAD AND SEWER PROJECTS
- 92-16 ENCOURAGING STONEBELT COUNCIL TO PURSUE ECONOMIC DEVELOPMENT FINANCING FOR THE PURPOSE OF INCREASING AND EQUIPPING GROUP HOME FACILITIES FOR PERSONS WITH DISABILITIES
- 92-17 A RESOLUTION WAIVING CURRENT PAYMENTS INLIEU OF TAXES BY THE BLOOMINGTON HOUSING AUTHORITY
- 92-18 TO AUTHORIZE AND APPROVE THE EXECUTION OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE CITY OF BLOOMINGTON AND THE FRATERNAL ORDER OF POLICE
- 92-19 A RESOLUTION SUPPORTING THE ALLOCATION OF AT LEAST

**TWENTY-FIVE PERCENT (25%) OF LOTTERY REVENUES DIRECTLY  
TO LOCAL GOVERNMENTS**

- 92-20 TO AUTHORIZE USE OF THE SPECIAL NON-REVERTING FUND FOR  
THE THOMSON TRUCK ROUTE
- 92-21 A RESOLUTION URGING SUPPORT FOR THE CABLE BILL
- 92-22 TO AUTHORIZE USE OF THE SPECIAL NON REVERTING FUND II TO  
AUGMENT THE AFFORDABLE HOUSING FUND, PROVIDE  
EMERGENCY SOCIAL SERVICES AND ADVANCE MONEY TO  
IMPROVE THOMSON PARK
- 92-23 TO APPROVE THE USE OF REVENUES FROM MUNICIPAL BUILDING  
VENDING MACHINES FOR CITY EMPLOYEE FUNCTIONS
- 92-24 TO URGE PREPARATION OF AN ENVIRONMENTAL IMPACT  
STATEMENT (EIS) BEFORE CONSTRUCTION OF THE STATE ROAD  
37/46 INTERCHANGE
- 92-25 TO ADOPT A WRITTEN FISCAL PLAN AND TO ESTABLISH A POLICY  
FOR THE PROVISION OF CITY SERVICED TO AN ANNEXED AREA  
(Sherwood Oaks, Meadowrdige, Sherbrooke Place and Sherwood Estates Area)
- 92-26 TO ADOPT A WRITTEN FISCAL PLAN AND TO ESTABLISH A POLICY  
FOR THE PROVISION OF CITY SERVICES TO AN ANNEXED AREA  
(Kensington Subdivision)
- 92-27 TO ADOPT A WRITTEN FISCAL PLAN AND TO ESTABLISH A POLICY  
FOR THE PROVISION OF CITY SERVICES TO AN ANNEXED AREA  
(2110 South High Street)
- 92-28 TO ADOPT A WRITTEN PLAN AND TO ESTABLISH A POLICY FOR  
THE PROVISION OF CITY SERVICES TO AN ANNEXED AREA  
(Mcquick's and Midas Muffler Site)
- 92-29 TO ADOPT A WRITTEN FISCAL PLAN AND TO ESTABLISH A POLICY  
FOR THE PROVISION OF CITY SERVICES TO AN ANNEXED AREA  
(Southside Rent-All and Black Lumber Site)
- 92-30 TO ADOPT A WRITTEN FISCAL PLAN AND TO ESTABLISH A POLICY  
FOR THE PROVISION OF CITY SERVICES TO AN ANNEXED AREA  
(All American and Huntington Center)
- 92-31 TO ADOPT A WRITTEN FISCAL PLAN AND TO ESTABLISH A POLICY  
FOR THE PROVISION OF CITY SERVICES TO AN ANNEXED AREA  
(Ryan's Family Steak House)
- 92-32 TO ADOPT A WRITTEN FISCAL PLAN AND TO ESTABLISH A POLICY  
FOR THE PROVISION OF CITY SERVICES TO AN ANNEXED AREA  
(University Inn)
- 92-33 TO ADOPT A WRITTEN FISCAL PLAN AND TO ESTABLISH A POLICY  
FOR THE PROVISION OF CITY SERVICES TO AN ANNEXED AREA  
(Hampton Inn/Phillips 66)
- 92-34 TO APPROVE OF THE ADMINISTRATION OF A STATE GRANT FOR A  
CHILD CARE VOUCHER PROGRAM